

# 2019 Stickleby Judo Tournament IX

## Mid-Winter Tournament

Saturday, February 23, 2019

**Location:** First Southern Baptist Church

605 N. Anderson Rd. (map coordinates 35.668,-97.319)

Arcadia, OK 73007

**Note:** Google maps and GPS will take you to the wrong location using the address  
– use map coordinates above instead of address.

**Entry Fee:** \$30 (\$10 for each additional division entered) (**make checks payable to FSBC Arcadia**)

**Sanction:** By USA Judo as a tournament open to all active members of USA Judo, USJA, or USJF, ATJA, or AJJF.

**Eligibility:** All Judo players, currently active members of USA Judo, USJA or USJF, ATJA, or AJJF.

**Please attempt to sign-up or renew membership prior to the event. You will be required to prove current membership by showing your card or a printout of your card.**

**Scoring System:** Divisions with 6 or fewer will compete in the Pool System. Those with 7 or more will compete in Pool Knockout/Double Elimination System.

**Seniors:** 4 minute matches.     **Juniors & Masters:** 3 minute matches.

- Masters Men (30+ years old, 10 year brackets: 30-39, 40-49, etc... Light, Middle & Heavy)
- Masters Women (30 + years old, 10 year brackets, Light, Middle & Heavy) [Masters may also compete in the Senior Divisions for the additional fee.]
- Senior Men/Senior Novice Men (weights will be used, depending on turnout.)
- Senior Women/Senior Novice Women (National weights if possible, depending upon turnout.)
- Junior Girls and Boys (Weight and belt rank divisions to be dependent upon turnout):

Bantams	A: 5- 6 years old	B: 7-8 years old
Intermediates	A: 9-10 years old	B: 11-12 years old
Teens	A: 13-14 years old	B: 15-16 years old

[No junior will compete against anyone in the Junior Division who is more than 15% heavier, unless requesting to be moved up from an uncontested division by the coach, parent or competitor; Teens competing in the Senior Division for an additional fee, will compete under senior rules.]

The Tournament Director reserves the right to make modifications to the weight & age divisions to make competition where the competitor would otherwise be uncontested.

**Set Up & Rules:** 1 mat will be used; **Current IJF Rules & Sporting code** will be in effect with standard modifications concerning Shime-waza & Kansetsu-waza for juniors. U.S. National rules will be in effect for situations not covered by the IJF rules (i.e.: Vacating uncontested divisions, etc.) Mouthpieces will be allowed. 2014 Uniform Code for the senior divisions will be enforced. No **Kansetsu-waza** in any senior novice or junior division. No **Shime-waza** in any junior division 12 years old and under or any **Novice** division.

**Awards:** Each 1st, 2nd & 3rd place winners will receive a medal. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Team and Grand Champion Trophy

**Schedule and Times:**

<b>Weigh-in and Registration:</b>	Saturday, Feb 23,2019 at the tournament site.  8:30-9:30am Masters/Teens  8:30-10:00am Juniors  8:30 to 12:00pm Seniors
<b>Clinic:</b>	9:00-9:30 AM Saturday, Feb 23,2019
<b>Competition:</b>	Begins immediately following the clinic.
<b>Masters &amp; Teens Divisions:</b>	No earlier than 9:30 AM.
<b>Bantam, Intermediate Divisions:</b>	10 minutes after completion of Masters & Teens divisions.
<b>Senior Divisions</b>	10 minutes after completion of Bantam & Intermediate divisions. No earlier than 11:00 AM. Grand Champion Division after completion of Senior Divisions. Single Elimination ( <b>No Juniors</b> )
<b>Grand Champion</b>	Open Weight Division <b>No Juniors</b> (under 17)  Minimum of 8 Participants

**More information:**

Donald Stickley (Tournament Director)

Email: [donald\\_stickley@yahoo.com](mailto:donald_stickley@yahoo.com) Cell: 760-792-2712

Jim Walker (Host) Cell: 405-651-4536

Paid \$30 \_\_\_\_\_

Paid \$10 \_\_\_\_\_

Weight: \_\_\_\_\_

**(Please complete a separate entry form for each division entered)**

## 2019 Stickley Judo Tournament IX

**Saturday, February 23, 2019**

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

(Number, Street)

(City, State, Zip)

USJI, USJA, USJF, ATJA AND AJJF  
Number:

\_\_\_\_\_

Judo Club: \_\_\_\_\_ Coaches Name: \_\_\_\_\_

Judo Rank: \_\_\_\_\_ Phone Number: \_\_\_\_\_

(Jr. Rank, Kyu or Dan)

Email Address (please print): \_\_\_\_\_

Birthdate: \_\_\_\_\_ Age: \_\_\_\_\_ Gender (circle one): M / F

Division Entered (check one):

Masters (30+)

Seniors (17+)

Senior Novice

Juniors (16 or younger)

Bantams (5-8)

Intermediates (9-12)

Teens (13-16)

Grand Champion

# WAIVER MUST BE SIGNED PRIOR TO WEIGH-IN

## WARNING! WAIVER & RELEASE OF LIABILITY & AGREEMENT TO PARTICIPATE

(Please attach a separate waiver for each entry form submitted)

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic & related events & activities of U.S. Judo, Inc. operating as USA Judo, Oklahoma Judo Association, Stickley Judo & First Southern Baptist Church.

- 1) Acknowledge that I am familiar with the sport of Judo & understand the rules governing the sport of Judo.
- 2) Agree that, prior to participating; I will inspect the mats, equipment, facilities, competition pools or divisions, & the elimination or scoring system to be used. If I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor &/or a tournament official of such conditions & refuse to participate.
- 3) Acknowledge & fully understand that I will be engaging in a contact sport that might result in serious injury including permanent disability, traumatic brain injury (TBI) or death & severe social & economic losses due not only to my own actions, inactions or negligence, but also to the actions, in-actions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
- 4) Knowing the risks involved in the sport of Judo, I assume all such risks & accept personal responsibility for the damages following such injury, permanent disability, or death.
- 5) Release, waive, discharge & covenant not to sue, Donald Stickley, Jim Walker, Stickley Judo, The United States Judo, Inc. operating as USA Judo, the USJA, USJF, ATJA, AJJF, Oklahoma Judo Association, & First Southern Baptist Church, together with their affiliated clubs, their respective officers, administrators, directors, agents, coaches, & other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors & coaches, sponsoring agencies, sponsors, advertisers & if applicable, owners, lessors & lessees of premises used in conducting the event, all of whom are hereinafter referred to as Releases, from any & all claims, demands, losses, or damages on account of injury, including permanent disability & death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releases or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER & RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT & KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS & CONDITIONS INVOLVED & DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

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**Participant (print)**

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**Participants Signature**

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**Date**

### **FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE** **(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent & agree to his/her release, as provided above, of all the Releases &, for myself, my heirs, assigns & next of kin, I release & agree to indemnify & hold harmless the Releases from any & all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent by law. I have instructed the minor participant as to the above warnings & conditions & their ramifications.

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**Parent/Guardian (print)**

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**Parent/Guardian's Signature**

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**Date**