

# FBC Harrah Judo's Open and Novice BACK PACK Tournament Sponsored with Century Martial Arts Co. Back Packs

**Saturday April 18th 2020**

**Location:** 2185 North Church St,  
Harrah OK. 73045

**Entry Fee:** \$30.00 (\$20.00 each additional division entered) (make checks payable to FBC Harrah)

**Sanctioned:** USAJUDO as a tournament open to all active members of USA Judo, USJA, or USJF, ATJA, or AJJF.

**Eligibility:** All Judo Players, currently active members of USA Judo, USJA or USJF, ATJA, or AJJF

**Please attempt to sign-up or renew memberships prior to this event.** You will be required to prove current membership by showing your card or printout of your card.

**Scoring System:** Divisions with 6 or less will compete in the pool system. Those with 7 or more will compete in pool knockout/Double Elimination System.

**Senior:** 4 minutes matches,    **Juniors and Masters:** 3 minute matches

- **Masters Men** (30 + years old, 10 year brackets: 30-39, 40-49, Etc... Light, Middle & Heavy)
- **Masters Women** (30 + years old, 10 Year Brackets, Light, Middle & Heavy)  
[ Masters may also compete in the senior divisions for the additional fee]
- **Senior Men/ Senior Novice** (weights will be used, depending on turnout)
- **Senior Women/Senior Novice Women** (National weights if possible depending on turnout)
- **Junior Girls and Boys**(Weights and Belt rank division to be dependent upon turnout)

<b>Bantams</b>	A: 5-6 Years old	B: 7-8 Years old
<b>Intermediates</b>	A: 9-10 Years old	B: 11-12 Years old
<b>Teens:</b>	A: 13-14 Years old	B: 15-16 Years old

[No junior will compete against anyone who is more than 15% heavier, unless requesting to be moved up from an uncontested division by the coach, parent or competitor; Teens competing in the senior division for an additional fee, will compete under senior rules.]

The Tournament Director reserves the right to make modifications to the weight & age divisions to make competition where the competitor would otherwise be uncontested.

**Set up and Rules:** 1 Mat will be used; **Current IJF Rules & Sporting code** will be in effect with standard modifications concerning Shime-Waza & Kansetsu-Waza for juniors. U.S. National rules will be in effect for situations not covered by the IJF rules (i.e... Vacating uncontested divisions, etc.) Mouthpieces will be allowed. 2014 Uniform Code for the senior division will be enforced. No **Kansetsu-Waza** in any senior **Novice** or junior division. No **Shime-Waza** in any junior division 12 years old and under or any **Novice** Division.

**AWARDS:** Each 1<sup>st</sup> Place winner contested or Uncontested will receive a nice **BACK PACK** sponsored by Century Martial Arts, as well as a **First Place Medal**.

2<sup>nd</sup> and 3<sup>rd</sup> place winners will receive an appropriate medal  
1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place team will receive a team trophy

**Schedule and Times:**

**Weigh-in and registration:** Saturday April 18<sup>th</sup> at tournament site.

8:00-9:00Am (Masters and Teens)

8:00-10:00Am (Juniors)

8:00-11:00Am (Seniors)

**Clinic:** 9:00-9:30 Am Saturday, April 18<sup>th</sup>

**Competition:** Begins immediately following the clinic

**Masters and Teens:** No earlier than 9:30 Am

**Bantam, Intermediate Division:** 10 minutes after the completion of Masters and Teens Divisions

**Senior Divisions:** 10 Minutes after the completion of Bantam & Intermediate divisions. No earlier than 11:00 AM

**More Information:**

**Tim Davis (Tournament Director)**

**Email: [Tim903333@gmail.com](mailto:Tim903333@gmail.com) Cell: 405.388.1755**

**Austin Daugherty (Host) Cell: 405.898.5749**

Paid \$30.00 \_\_\_\_\_ Paid \$20.00 \_\_\_\_\_ Weight \_\_\_\_\_

(Please complete a separate entry form for each division)

FBC Judo Open and Novice Back Pack Tournament  
Saturday April 18<sup>th</sup>, 2020

Print Name:

\_\_\_\_\_

Address:

\_\_\_\_\_

Circle one:

USAJUDO, USJA,

ATJA or AJJF Number \_\_\_\_\_

Judo Club \_\_\_\_\_

Coaches Name \_\_\_\_\_

Judo Rank \_\_\_\_\_

Phone Number \_\_\_\_\_

(Jr. Rank, Kyu or Dan)

Email Address (Please Print) \_\_\_\_\_

Birthday \_\_\_\_\_

Age \_\_\_\_\_

Gender Circle one) M / F

Division Entered (Circle one)

\*\* Junior Novice divisions are you have competed in less than 3 tournaments, rank yellow belt or lower.

\*\* Senior Novice divisions rank green belt or below

Masters (30+)

Seniors (17+)

\*\*Senior Novice

Juniors (16 or Younger)

Bantams (5-8)

\*\*Novice Bantams

Intermediates (9-12)

\*\*Novice Intermediates

Teens (13-16)

\*\*Novice Teens

**WAIVER MUST BE SIGNED PRIOR TO WEIGH-IN**

**WARNING! WAIVER & RELEASE OF LIABILITY & AGREEMENT TO PARTICIPATE  
(Please attach a separate waiver for each entry form submitted)**

In consideration of being permitted to participate in any way, including travel to and from, in any judo tournament, practice, clinic & related events and activities of U.S. Judo, Inc. operating as a USA Judo, Oklahoma Judo Association, First Baptist Church Harrah Judo Team & First Baptist Church of Harrah Ok.

- 1) Acknowledge that I am familiar with the sport of judo and understand the rules governing the sport of judo.
- 2) Agree that, prior to participating; I will inspect the mats, equipment, facilities, competition pools or divisions, & the elimination or scoring system to be used. If I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor &/or a tournament official of such conditions and refuse to participate.
- 3) Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury including permanent disability, traumatic brain injury (TBI) or death & severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, in-actions, or negligence of others, the rules of the sport of judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there maybe other risk not known to me or not reasonably foreseeable at this time.
- 4) Knowing the risk involved in the sport of judo, I assume all such risk & accept personal responsibility for the damages following such injury, permanent disability, or death.
- 5) Release, waive, discharge & convent not to sue, Timothy Davis, Ed Lynch, Austin Dougherty First Baptist Harrah Judo Team, First Baptist Church of Harrah OK. The United States Judo Inc., operating as USA Judo, the USJA, USJF, ATJA, AJJF, Oklahoma Judo Association, together with their affiliated clubs, their respective officers, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners lessors and Lessees of premises used in conducting the event, all of whom are hereinafter referred to as Releases, from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death or damage to property, caused by alleged to be cause in whole or in part by the negligence of the Releases or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER & RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTAIL RIGHTS BY SIGNING IT & KNOWING THIS, I SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWINGLY THE RISK AND CONDITIONS INVOLVED & DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW

\_\_\_\_\_  
Participant (print)

\_\_\_\_\_  
Participants Signature

\_\_\_\_\_  
Date

**FOR PARENTS/GAURDIANS OR PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT THE TIME OF REGISTRATION)**

This to certify that I as parent/guardian with legal responsibility for this participant, do consent & agree to his/her release, as provided above, of all the releases &, for myself, my heirs, assigns & next of kin, I release & agree indemnify & hold harmless the Releases from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent by law. I have instructed the minor participant as to the above warning & conditions & the ramifications.

\_\_\_\_\_  
Parent/Guardian's (print)

\_\_\_\_\_  
Parent/Guardian's signature

\_\_\_\_\_  
Date