

37th Annual Oil Capital Judo Classic

April 4, 2020 (Saturday)

Entry Fee: \$30 (Pay at the site only)
(\$20 for each additional division entered)

Cascia Hall Prep. School
2520 S. Yorktown Ave.
Tulsa, OK 74114
918-810-5259
(use Utica Ave. Entrance)

Sanction: This tournament is sanctioned by USAJudo (USJI) as an **Open Tournament**.

Eligibility: Any Judo player, currently an active member of USAJudo, USJA, USJF, AJJF or ATKJA, (proof of membership must be in hand at registration).

Scoring System: Divisions with 6 or fewer will compete in the Pool System. Those with 7 or more will compete in Pool Knockout/Repechage System.

Set Up: 2 mats will be used;

Divisions:

Kata: Nage-no-kata; and Katame-no-Kata (Males, Females or Mixed teams).

Advanced (Brown & Black Belt) Men: 17+ years old (Weight divisions to be determined by registration). National Weight Divisions will be used if there is sufficient registrations.

Novice (White-Green Belt) Men: 17+ years old (Weight divisions to be determined by registration).

Women (all ranks): 17+ years old. (Weight divisions to be determined by registration).
(**Note: Modifications to standard weight divisions may be made to insure competition.**)

Masters Men: 30+ years old. 10 year age divisions (30-39, 40-49, 50-59), weights to be determined by registration.

Masters Women: 30+ years old. Age & weight divisions to be determined by registration.

Junior Boy's Divisions & Girl's Divisions: Bantams (5-8), Intermediates (9-12) & Teens (13-16 years old) divisions, divided by weights to be determined by registration [2 year divisions (i.e., 5-6, 7-8, etc.) are normally used, dependent upon registration.] **Minimum age 5 years old.** (**Note: Juniors who are at least 13 years old may also compete in the Senior Division for the additional fee & will compete under Senior Rules; Masters may also compete in the Senior Division for the additional fee. (Blue J16 & Purple Belt Boys will compete in the Advanced Senior Division. No junior will compete against anyone more than 15% heavier, unless requesting to be moved up from an uncontested division by the coach, parent or competitor).**)

The Tournament Director reserves the right to make modifications to the weight & age divisions to make competition in uncontested divisions.

Rules: Current (2018) IJF Rules & Sporting code will be in effect with standard modifications concerning Shime-waza & Kansetsu-waza for juniors. U.S. national rules will be in effect for situations not covered by the IJF rules (i.e.: Vacating uncontested divisions, etc.)

Rule exceptions:

Mouthpieces (mouth guards) will be allowed.

There will be no Kansetsu-waza allowed in the Senior Novice, & all Teen Divisions.

Uniforms must conform to 2018 standards.

Awards: Each 1st, 2nd & 3rd place winner in all Judo divisions will receive a cast medal.
Each 1st, 2nd & 3rd place winner in the Ne-Waza divisions will receive a standard medal

Team Trophies: 1st, 2nd & 3rd place Team Trophies will be awarded at the end of the tournament based on the following point system:
Each 1st place=3 pts.; Uncontested 1st place =1.5 pts.; 2nd place =2 pts.; 3rd place=1 pts.

Schedule:

Weigh-in Times:

8-9:00 PM Friday, April 3, 2020 at the tournament site (All divisions).

8-9:30 AM Saturday, April 4, 2020 at the tournament site [All Kata, Masters & Juniors (5-16 year old) divisions].

8 AM-11 AM Saturday, April 4, 2020 at the tournament site (All Senior & Senior Novice divisions).

Referee Clinic: 9:00-9:30 AM Saturday.

Referee Exam: 9:30-10:00 AM Saturday.

Kata competition: 10:00 AM. Saturday

Masters & Teens (13-16 yr. olds) competition: 15 minutes after completion of Kata awards.

Juniors (5-12 yr. olds) competition: 15 minutes after Master's & Teen's awards.

Women, Novice Men & Advanced Men: 15 minutes after Juniors awards.

Seniors-4 minute matches; Juniors, Novice Seniors, & Masters-3 minute matches.

Referee Exams: Testing for Local & Regional Referee (through USAJudo or USJA) will take place on the day of the tournament. For out-of-state candidates the results of the exam & fees will be forwarded to the candidate's state referee commission. Candidates must inform the tournament director in advance of your desire to be examined.

For more information: Dr. Martin L. Bregman; 918-481-0102 or email: mlbregman@aol.com

Directions

From Dallas: Take US 75N to Atoka, OK (the road changes its designation to US 69N), take US 69N to the Indian Nation's Turnpike, take I.N.P. N to Henryetta, (it becomes US 75N), take US 75N toward Tulsa, exit at I-44E, take I-44E to Lewis Ave., exit & turn left (north), take Lewis to E. 21st St., S. turn left for about 0.5 miles to Utica Ave. Turn left on Utica Ave. go about 0.5 miles to the Cascia Hall sign on the left. Turn left into the parking lot, the gym will be up the ramp to the right.

If coming from Oklahoma City or Lawton: Take I-44 E to Tulsa, take the I-244 exit to the intersection of US 64/OK 51 towards Broken Arrow. Take the Lewis Ave. exit & turn right (South) onto Lewis Ave. to 21st St. S., Turn right (West) of 21st St. S. to Utica Ave & Turn left onto Utica. The Utica Ave. entrance to Cascia Hall is closest to the Gym & will be on the left, with a Cascia Hall sign on the fence.

From Arkansas: Take I-40 W to US 69N, take US 69N to US 169S, take US 169S to Memorial Blvd., exit & turn right, take Memorial Blvd. to E. 21st St., S., turn left & go 4.5 miles to Utica Ave. Turn left onto Utica Ave for 0.5 mi. The Utica Ave. entrance to Cascia Hall is closest to the Gym & will be on the left, with a Cascia Hall sign on the fence.

From Missouri: Take I-44 W to Tulsa, exit at US 169, take US 169 S to Memorial Blvd., exit & turn right, take Memorial Blvd. to E. 21st St., S., turn left & go 4.5 miles to Utica Ave. Turn left onto Utica Ave for 0.5 mi. The Utica Ave. entrance to Cascia Hall is closest to the Gym & will be on the left, with a Cascia Hall sign on the fence.

(YOU MUST complete a separate entry form for each division entered)

Paid \$30.00 _____ \$20.00 _____ Weight _____
(do not fill in)

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NAME: _____
(print)

MAILING ADDRESS: _____
(Number, Street, City, State, Zip code)

USA Judo, USJA or USJF Number: _____

JUDO CLUB: _____ COACH'S NAME: _____

JUDO RANK: _____ PHONE #: _____
(Jr. Degree, Novice Rank, Sankyu-Ikkyu, or Dan)

EMAIL ADDRESS: _____

BIRTH DATE: _____ AGE: _____ MALE/FEMALE: _____

CHECK ONE:

MASTERS (30+): _____

SENIORS (17+): _____ [Men Sankyu & higher rank; Women all ranks]

NOVICE SENIORS (17+): _____ [Men only: White belts, Rokyū, Gokyu or Yonkyu (Green Belt)]

JUNIORS (16 or younger): _____

NAGE-NO-KATA: _____

NAGE-NO-KATA: _____

KATAME-NO-KATA: _____

(KATA PARTNER: _____ PARTNER IS: UKE / TORI)

SIGN WAIVER ON THE BACK OF THIS PAGE

WARNING - WAIVER AND RELEASE OF LIABILITY - AGREEMENT TO PARTICIPATE – AUTHORIZATION FOR MEDICAL TREATMENT

In consideration of being permitted to participate in any way, including travel to & from any & all Judo Tournaments, clinics, practices & related events & activities of United States Judo, Inc. (aka USAJudo), USJA, USJF, ATKJA or AJJF, the Oklahoma Judo Association (OJA), Tulsa Judo Club (TJC), & Cascia Hall Prep. School, I hereby:

- 1) Acknowledge that I am familiar with the sport of Judo & understand the rules governing the sport of Judo.
- 2) Agree that, prior to participating, I will inspect the mats, equipment, weapons, facilities, competition pools or divisions, & the elimination or scoring system to be used. If I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor &/or an event/activity official of such conditions & refuse to participate.
- 3) Acknowledge & fully understand that I will be engaging in a contact sport that might result in serious injury including permanent disability or death & severe social & economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment or weapons used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
- 4) Knowing the risks involved in the sport of Judo, I assume all such risks & accept personal responsibility for all damages resulting from any such injury, permanent disability, or death. I also grant permission to the event officials to authorize any necessary medical treatment for me, or in the case of a minor age child, I grant permission to the event officials to authorize any necessary medical treatment for my minor child.
- 5) Release, waive, discharge & covenant not to sue USAJudo, USJA, USJF, ATKJA, AJJF, OJA, TJC & Cascia Hall Prep. School, together with their affiliated clubs, their respective officers, administrators, directors, agents, coaches, clinicians & other employees or volunteers of the organization(s), event officials, medical personnel, other participants, their parent(s), guardian(s), supervisors & coaches, sponsoring agencies, sponsors, advertisers & if applicable, owners, lessors & lessees of premises used to conduct the event, all of whom are hereinafter referred to as Releasee(s), from any & all claims, demands, losses, or damages on account of injury, including permanent disability & death, or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise to the fullest extent permitted by law.

I have read this Warning - Waiver & Release of liability, understand that I give up substantial rights by signing it & knowing this, sign it voluntarily. I agree to participate knowing the risks & conditions involved & do so entirely of my own free will. I affirm that I am at least 18 years of age, or, if I am under 18 years of age, I have obtained the required consent of my parent or guardian as evidenced by his/her signature below.

Signature of Participant

Date

Name of Participant (Print)

This is to certify that I, as Parent or Legal Guardian with legal responsibility for this participant, do consent & agree to his/her release, as provided above, of all the Releasees &, for myself, my heirs, assigns & next of kin, I release & agree to indemnify & hold harmless the Releasees from any & all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings & conditions & their ramifications. In addition, I grant permission to the event officials to authorize any necessary medical treatment to my minor child.

Signature of Parent/Guardian

Date

Name of Parent/Guardian (Print)