

Sooner Judo Club Youth Tournament

Sanction: USA Judo Sanction Applied For

August 28, 2021 (Saturday)

Entry Fee: Free

Sooner Judo Club

117 Skylane Drive

Norman, OK 73071

Eligibility: Judo players age 5-16, currently members of USA Judo (USJI), USJA, USJF, or ATJA. Please show your membership card at registration. USA Judo membership can be obtained at the tournament venue or <https://webpoint.usjudo.org/wp/memberships/join.wp>

Due to limited space we can only contest the age 5-16 youth divisions. This is a small, primarily novice, training event, we welcome new players, referees and tournament workers.

Registration: This is a free to enter tournament, we will have concessions available as a fundraiser to help offset costs, and donations are always accepted

Clinic: A clinic explaining basic rules, penalties and signals will start at 8:30AM.

Scoring System: Pool System by close age/weight. All players will have at least 2 matches **All matches: 3 minutes.**

Divisions: Boys and Girls ages 5-12, Teens 13-16 Maximum youth weight difference of 15% unless requested to move up by player, parent/guardian and coach. Mixed gender competition may be allowed through age 8.

Set Up and Rules: 1 mat will be used; Current IJF Rules and Sporting code will be in effect including medical procedures. U.S. National rules will be in effect for situations not covered by the IJF rules (i.e.: Vacating uncontested divisions, etc.).

Awards: Each 1st, 2nd & 3rd place winners will receive a small medal.

Weigh-in Times: 7:30-8:30 AM Saturday morning, following registration

Competition begins: 9:00 AM. Based on experience expect it to finish at approximately 12PM.

Directions: Please note that Classen, Porter and Sunnyslane are the same road in Norman. Take I 35 to the Indian Hills Road exit between Moore and Norman. Go East on Indian Hills Road about 3 miles to Porter (Sunnyslane). Go North on Porter approximately 1/8 mile to Skylane. Turn East on Skylane into the industrial park. The Ferrell Gas Propane distributor is across the road just North of the entrance where Skylane begins. The Sooner Judo Club Dojo is a red 40x75 two story metal building at the East end of the industrial park where Skylane ends. It has the address of 117 and "SJC" painted on the building.

More information: Jonathan Whaley, Tournament Director

Email: amanharan@gmail.com **Phone 405 474 3781**

Weight _____

Sooner Judo Club Youth Tournament

NAME: _____

ADDRESS: _____

USJI, USJA, USJF, or ATJA Number: _____ Expires _____ AGE: _____

MALE/FEMALE: _____ JUDO RANK: _____ JUDO CLUB: _____

PARENT/GUARDIAN MUST SIGN WAIVER IF UNDER 18 WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic and related events and activities of United States Judo, Inc. operating as USA Judo, Oklahoma Judo Association, and the Sooner Judo Club. **I hereby:**

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that, prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used. If I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury including permanent disability, traumatic brain injury or death and severe social and economic losses due not only to my own actions, in-actions or negligence, but also to the actions, in-actions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue United States Judo, Inc. operating as USA Judo, USJA, USJF, ATJA, Oklahoma Judo Association and Sooner Judo Club, together with their affiliated clubs, their respective administrators, directors, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers and if applicable, owners, lessors and lessees of premises used in conducting the event, all of whom are hereinafter referred to as Releasees, from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise to the fullest extent permitted by law.

I have read the above warning, waiver and release, Understand that I give up substantial rights by signing it and knowing this, sign it voluntarily. I agree to participate knowing the risks and conditions involved and do so entirely of my own free will. I affirm that if I am under 18 years of age, I have obtained the required consent of my parent/guardian as evidenced by their signature below.

FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees and, for myself, my heirs, assigns and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Print name _____

Parent Signature _____ Date _____