

# FBC Harrah Judo Back pack tournament

USA Judo Sanction Event ID # 00142

Jun 11th 2022, Saturday

Venue: FBC Harrah Church  
2185 Church St  
Harrah OK, 73045  
405.388.1755

Entry Fee: \$30 (Do not mail entry forms)  
(\$15 for each additional division entered)

**Sanction:** This tournament is sanctioned by USA Judo as an **Open Tournament**.

**Eligibility:** Any Judo player, currently active membership in USA Judo, USJA, USJF, ATJA  
(**Please acquire membership prior to this event & have proof of membership at the tournament**).

**Scoring System:** Divisions with 6 or fewer will compete in the Pool System. Those with 7 or more will compete in Pool Knockout/Repechage System.

**Advanced Seniors**-4 minute matches. **Juniors, Novice & Masters**-3 minute matches.

**Masters Men** (30+ years old, 10 year brackets: 30-39, 40-49, etc. Light, Middle & Heavy.)

**Masters Women** (30 + years old, Light, Middle & Heavy.)

**Seniors Men Brown & Black Belt** (National weights if possible, dependent on turnout),

**Senior Women Brown & Black Belt** Weights dependent upon turnout.

**Seniors Men Novice (White-Green Belts)** Weight dependent upon turnout. No arm-bars

**Senior Women Novice (White-Green Belts)** Weights dependent upon turnout. No arm-bars.

**Junior Boys, Girls (5-16 years old) Divisions:** Age/Weight divisions dependent upon turnout.

**All Juniors:** (5-12 years old divisions: No chokes or arm-bars.) (No arm-bars for any 13-16 years old divisions). (No chokes or arm bars will be allowed in any novice division)

(Juniors who are at least 14 years old may also compete in the Senior Divisions for the additional fee; Masters may also compete in the Senior Divisions for the additional fee. No junior will compete against anyone more than 15% heavier, unless requesting to be moved up from an uncontested division by the coach, parent or the competitor; Blue & Purple Belt Teens competing in the Senior Division will compete in the Brown & Black Belt Division; White-Green Belt Teens competing in the Senior Division will compete in the Senior Novice Division.)

**The Tournament Director reserves the right to make modifications to the weight & age divisions to make competition in divisions where the competitor would otherwise be uncontested.**

**Set Up & Rules:** 1or 2 mats will be used; Current IJF Rules & Sporting code will be in effect with standard modifications concerning Shime-waza & Kansetsu-waza for juniors. U.S. National rules will be in effect for situations not covered by the IJF rules (i.e.: Vacating uncontested divisions, etc.) with the following exceptions: Mouthpieces will be allowed. 2017 Uniform Code will be enforced.

\* Every 1st place winner in their division (contested or uncontested) will also receive a nice Backpack

**Awards:** Each 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place winner will receive a medal.

**Clinic:** Will begin between the Masters/Teens and Juniors

**Registration & Weigh-in times**

**Saturday:**

Teens (13-16 years old) & Masters (30+):	8:00 AM-9:00 AM.
Juniors & (5-12 years old):	9:00 AM-10:00 AM.
Seniors & Novice Seniors:	10:00 AM-11:00

**Masters & Teens competition begins:** 9:30 AM;

**Juniors competition:** 30 minutes after completion of Masters' & Teens' Awards.

**Novice Senior & Senior competition:** 12:00 and after completion of Junior awards.

**(Please complete a separate entry form for each division entered)**

Paid \$30.00 \_\_\_\_\_ \$15.00 \_\_\_\_\_ Weight \_\_\_\_\_  
(Leave blank)

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Jun 11th 2022**

NAME: \_\_\_\_\_  
(print)

ADDRESS: \_\_\_\_\_  
(Number, Street, City, State, Zip code)

USA Judo, USJA, USJF, ATJA or AJJF **Number:** \_\_\_\_\_

JUDO CLUB: \_\_\_\_\_ COACH NAME: \_\_\_\_\_

JUDO RANK: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
(Jr. Degree, Kyu or Dan)

EMAIL ADDRESS (PLEASE PRINT): \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_ AGE: \_\_\_\_\_ MALE/FEMALE: \_\_\_\_\_

**DIVISION ENTERED (CHECK ONE):**

MASTERS (30+): \_\_\_\_\_

SENIORS (17+): \_\_\_\_\_

SENIORS NOVICE: \_\_\_\_\_ (White, Yellow, Orange & Green Belts)

JUNIORS (16 or younger): \_\_\_\_\_

JUNIOR NOVICE \_\_\_\_\_

**\* MAAPP Policy**

The Center for Safe Sport has developed the Minor Athlete Prevention Policies which USA Judo has adapted to our own sport. The MAAPP is a collection of Proactive and training policies comprised of two parts; Education & Training Policy that requires training for certain Adults Participates and the Required Prevention Policies, focused on limiting one-on-one interactions between Adult Participants and minor athletes to prevent abuse. The full MAAPP policy can be found at [www.usjudo.org](http://www.usjudo.org).

## WAIVER & RELEASE OF LIABILITY & AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, & related events & activities of U.S. Judo, Inc. operating as USA Judo, USJF, USJA, ATJA, First Baptist Church Harrah OK. (FBC Harrah), Timothy Davis, Ed Lynch and Raylee Eskue

**I hereby:**

1. Acknowledge that I am familiar with the sport of Judo & understand the rules governing the sport of Judo.
2. Agree that, prior to participating; I will inspect the mats, equipment, facilities, competition pools or divisions, & the elimination or scoring system to be used. If I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, &/or a tournament official of such conditions & refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury including permanent disability or death & severe social & economic losses due not only to my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks & accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge, & covenant not to sue The United States Judo, Inc. operating as USA Judo, The U.S. Judo Association, the U.S. Judo Federation, Oklahoma Judo Association, & FBC Harrah and Judo Club, together with their affiliated clubs, their respective administrators, directors, agents, coaches, & other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors & coaches, sponsoring agencies, sponsors, advertisers, & if applicable, owners, lessor & lessees, or premises used in conducting the event, all of whom are hereinafter referred to as Releasees, from any & all claims, demands, losses, or damages on account of injury, including permanent disability & death, or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise to the fullest extent permitted by law.

**I have read the above warning, waiver, & release, Understand that I give up substantial rights by signing it & knowing this, sign it voluntarily. I agree to participate knowing the risks & conditions involved & do so entirely of my own free will. I affirm that I am at least 18 years of age, or, if I am under 18 years of age, I have obtained the required consent of my parent/guardian as evidenced by their signature below.**

\_\_\_\_\_  
**Competitor's Name (Print)**

\_\_\_\_\_  
**Competitor's Signature**

\_\_\_\_\_  
**Date**

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE**

**(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent & agree to his/her release, as provided above, of all the Releasees &, for myself, my heirs, assigns, & next of kin, I release & agree to indemnify & hold harmless the Releasees from any & all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, the fullest extent by law. I have instructed the minor participant as to the above warnings & conditions & their ramifications.

\_\_\_\_\_  
**Parent/Guardian (Print)**

\_\_\_\_\_  
**Parent/Guardian's**

\_\_\_\_\_  
**Date**