

## 38th Annual Martin Bregman Memorial Judo Tournament (formerly, The Oil Capital Judo Classic)

October 22, 2022 (Saturday)

Cascia Hall Preparatory School  
2520 S. Yorktown Ave.  
Tulsa, OK 74114  
(use Utica Ave. entrance)

Entry Fee: \$40 (Pay at the site only)  
(\$20 for each additional division entered)

This tournament is sanctioned by USA Judo (USJI) as an Open Tournament.

**Eligibility:** Any Judo player, currently an active member of USA Judo, USJA, or USJF (proof of membership must be in hand at registration).

**Scoring System:** Divisions with 6 or fewer will compete in the Pool System. Those with 7 or more will compete in Pool Knockout/Repechage System.

**Set Up:** 2 mats will be used

### Divisions

**Kata:** Nage-no-kata; and Katame-no-Kata (Males, Females or Mixed teams).

**Advanced** (Brown & Black Belt) Men: 17+ years old (Weight divisions to be determined by registration). National Weight Divisions will be used if there are sufficient registrations.

**Novice** (White-Green Belt) Men: 17+ years old (Weight divisions to be determined by registration).

**Women** (all ranks): 17+ years old. (Weight divisions to be determined by registration). (Note: Modifications to standard weight divisions may be made to insure competition.)

**Veterans (Masters) Men:** 30+ years old. 10-year age divisions (30-39, 40-49, 50-59), weights to be determined by registration.

**Veterans (Masters) Women:** 30+ years old. Age & weight divisions to be determined by registration.

**Junior Boy's Divisions & Girl's Divisions:** Bantams (5-8), Intermediates (9-12) & Teens (13- 16 years old) divisions, divided by weights to be determined by registration [2-year divisions (i.e., 5-6, 7-8, etc.) are normally used, dependent upon registration.] **Minimum age: 5 years old.** (Note: Juniors who are at least **15 years old** may also compete in the Senior Division for the additional fee & will compete under Senior Rules; Masters may also compete in the Senior Divisions for the additional fee. (Blue & Purple Belt Boys will compete in the Advanced Senior Division. No junior will compete against anyone more than 15% heavier, unless requesting to be moved up from an uncontested division by the coach or parent).

**The Tournament Director reserves the right to make modifications to the weight & age divisions to make competition in uncontested divisions.**

**Rules:** Current IJF Rules & Sporting code will be in effect with standard modifications concerning Shime-waza & Kansetsu-waza for juniors. U.S. national rules will be in effect for situations not covered by the IJF rules (i.e.: Vacating uncontested divisions, etc.). **Be advised that white judogis conforming to current fitting standards are mandatory and that specifically designed Brazilian Jiu Jitsu gis are not allowed.**

**Rule exceptions:**

Mouthpieces (mouth guards) will be allowed.

Kansetsu-waza is not allowed in the Senior Novice & all Teen Divisions.

Shimi-waza is not allowed in Junior Divisions.

IJF labeled judo gis are not required.

**Awards:** Each 1st, 2nd & 3rd place winner in all Judo divisions will receive a cast medal. Team Trophy for 1<sup>st</sup> place Team. Team Trophy will be awarded at the end of the tournament based on the following point system: Each 1st place=3 pts.; Uncontested 1st place =1.5 pts.; 2nd place =2 pts.; 3rd place=1 pt.

**Schedule:****Weigh-in Times:**

8-8:30 PM Friday, October 21, 2022 at the tournament site (All divisions).

8-9:30 AM Saturday, October 22, 2022 at the tournament site [All Kata, Masters, & Juniors (5–16-year-old) divisions].

8 AM-11 AM Saturday, October 22, 2022 at the tournament site (All Senior & Senior Novice divisions).

**Referee Clinic:** 9:00-9:30 AM Saturday

**Kata competition:** 10:00 AM. Saturday

**Masters & Teens (13-16 yr. olds) competition:** 15 minutes after completion of Kata awards.

**Juniors (5-12 yr. olds) competition:** 15 minutes after Veterans' & Teen's awards.

**Women, Novice Men & Advanced Men:** 15 minutes after Juniors' awards.

**Seniors—4-minute matches; Juniors, Novice Seniors, Masters—3-minute matches**

**Referee Exams:** Testing for Local & Regional Referee (through USA Judo or USJA) will take place on the day of the tournament. For out-of-state candidates, the results of the exam & fees will be forwarded to the candidate's state referee commission. Candidates must inform the tournament director in advance of your desire to be examined.

**Tournament Director:** Chris VanLandingham, 918-521-2163, or email: [cvanlandingham@casciahall.com](mailto:cvanlandingham@casciahall.com)

**Head Referee:** Mike Taylor, or another current, national certified referee

**MAAPP Policy:** The Center for SafeSport has developed the Minor Athlete Prevention Policies (MAAPP) which USA Judo has adapted to our own sport. The MAAPP is a collection of proactive and training policies comprised of two parts; Education & Training Policy that requires training for certain Adult Participants and the Required Prevention Policies, focused on limiting one-on-one interactions between Adult Participants and Minor Athletes to prevent abuse. The full MAAPP policy and the reporting mechanism for SafeSport infractions can be found at <https://www.teamusa.org/USA-Judo/MAAPP>

# YOU MUST complete a separate entry form for each division entered

Paid \$40.00 \_\_\_\_\_ \$20.00 \_\_\_\_\_ Weight \_\_\_\_\_ (do not fill in)

## 38th Martin Bregman Memorial Judo Tournament October, 2022

NAME: \_\_\_\_\_  
(print)

ADDRESS: \_\_\_\_\_  
(Number, Street, City, State, Zip code)

USA Judo, USJA, or USJF Number: \_\_\_\_\_

JUDO CLUB: \_\_\_\_\_ COACH'S NAME: \_\_\_\_\_

JUDO RANK: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
(Jr. Degree, Novice Rank, Sankyu-Ikkyu, or Dan)

EMAIL ADDRESS: \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_ AGE: \_\_\_\_\_ MALE/FEMALE: \_\_\_\_\_

CHECK ONE:

MASTERS (30+): \_\_\_\_\_  
SENIORS (17+): \_\_\_\_\_ [Men Sankyu & higher rank; Women all ranks]  
NOVICE SENIORS (17+): \_\_\_\_\_ [Men only: White, Yellow, Orange, Green Belts]  
JUNIORS (16 or younger): \_\_\_\_\_

KATA: \_\_\_\_\_

NAME OF KATA: \_\_\_\_\_  
(KATA PARTNER: \_\_\_\_\_  
PARTNER IS: UKE / TORI)

### SIGN WAIVER ON THE BACK OF THIS PAGE

**WARNING - WAIVER AND RELEASE OF LIABILITY - AGREEMENT TO PARTICIPATE –  
AUTHORIZATION FOR MEDICAL TREATMENT**

In consideration of being permitted to participate in any way, including travel to and from, any and all Judo Tournaments, clinics, practices, and related events and activities of United States Judo, Inc. (aka USA Judo), USJA, USJF, ATKJA or AJJF, the Oklahoma Judo Association (OJA), Tulsa Judo Club (TJC), and Cascia Hall Preparatory School, I hereby:

- 1) Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
- 2) Agree that, prior to participating, I will inspect the mats, equipment, weapons, facilities, competition pools or divisions, and the elimination or scoring system to be used. If I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor and/or an event/activity official of such conditions and refuse to participate.
- 3) Acknowledge & fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death & severe social & economic losses due not only to my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment or weapons used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
- 4) Knowing the risks involved in the sport of Judo, I assume all such risks & accept personal responsibility for all damages resulting from any such injury, permanent disability, or death. I also grant permission to the event officials to authorize any necessary medical treatment for me, or in the case of a minor age child, I grant permission to the event officials to authorize any necessary medical treatment for my minor child.
- 5) Release, waive, discharge & covenant not to sue USA Judo, USJA, USJF, ATKJA, AJJF, OJA, TJC & Cascia Hall Preparatory School, together with their affiliated clubs, their respective officers, administrators, directors, agents, coaches, clinicians, & other employees or volunteers of the organization(s), event officials, medical personnel, other participants, their parent(s), guardian(s), supervisors & coaches, sponsoring agencies, sponsors, advertisers & if applicable, owners, lessors & lessees of premises used to conduct the event, all of whom are hereinafter referred to as Releasee(s), from any & all claims, demands, losses, or damages on account of injury, including permanent disability & death, or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise to the fullest extent permitted by law.

**I have read this Warning - Waiver & Release of liability, understand that I give up substantial rights by signing it & knowing this, sign it voluntarily. I agree to participate knowing the risks & conditions involved & do so entirely of my own free will. I affirm that I am at least 18 years of age, or, if I am under 18 years of age, I have obtained the required consent of my parent or guardian as evidenced by his/her signature below.**

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name of Participant (Print)

**This is to certify that I, as Parent or Legal Guardian with legal responsibility for this participant, do consent & agree to his/her release, as provided above, of all the Releasees &, for myself, my heirs, assigns & next of kin, I release & agree to indemnify & hold harmless the Releasees from any & all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings & conditions & their ramifications. In addition, I grant permission to the event officials to authorize any necessary medical treatment to my minor child.**

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name of Parent/Guardian (Print)